**Name # Class Period Date**

**Crash Course #16: Mansa Musa and Islam in Africa**

|  |  |  |  |
| --- | --- | --- | --- |
| **Question** | **Choice 1** | **Choice 2** | **Choice 3** |
|  | Much of African History was preserved by \_\_\_ tradition | Written | Oral  | Google |
|  | In 1314, Mansa Musa left Mali to make the pilgrimage to  | Medina | Jerusalem | Mecca |
|  | When he reached Alexandria, he spent so much he caused | Inflation | Wealth | Deflation |
|  | Mansa Musa undermines the stereotype that Africans were | Wealthy | Poor | Middle Class |
|  | Pastoral North Africans called Berbers traded… | Pepper | Silver | Salt |
|  | …In exchange for | Gold | Pepper | Wool |
|  | When Mansa Musa returned from his hajj he brought back | Wealth | Scholars | Christianity |
|  | Traveler and historian who wrote about Mali | Sonja Ali | Mansa Musa | Ibn Battuta |
|  | The Eastern Coast saw the rise of \_\_ | Swahili | Bantu | Axumite |
|  | The Bantu brought (circle two) | Iron-Work | Herding | Agriculture |
|  | In the East, agriculture took hold, which it does unless you are | Mongols | Mongols | Mongols |
|  | For a long time historians believed East African was started by | Arab | Greek | Roman |
|  | Which was | Racist | Racist | Racist |
|  | Most of the goods exported were | Raw materials | Manufactured  | Luxury Goods |
|  | Studying Africa reminds us to look at lots different kinds of | Sources | Documents | Artifacts |

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